

POLITICAL COMMITTEE

CITY/TOWN OF
CAMPAIGN FINANCE REPORT
2010 March/May Regular Election

FOR OFFICE USE ONLY



1. Smith for Mayor
Full Name of Committee
42175 W. Venture Rd
Address
Maricopa 85138 Pinal 520.568.2688
City ZIP Code County Phone

2. Anthony Smith, Mayor
Sponsoring Organization or Candidate and office
wasowicz@orbital.com 520.423.3953
Name of Candidate and Office Sought (if applicable)
E-Mail Address Fax #

3A. ID#

4. REPORTING PERIOD (Please check appropriate box)

DUE BETWEEN

- ☐ January 31 Report - For Period of _____ * thru December 31, 2009 January 1, 2010 and January 31, 2010
- ☐ Pre-Primary Election Report - For Period of January 1, 2010 thru February 17, 2010 February 18, 2010 and February 25, 2010
- ☐ Post-Primary Election Report - For Period of February 18, 2010 thru March 29, 2010 March 30, 2010 thru April 8, 2010
- ☒ Pre-General Election Report - For Period of March 30, 2010 thru April 28, 2010 April 29, 2010 thru May 6, 2010
- ☐ Post-General Election Report - For Period of April 29, 2010 thru June 7, 2010 June 8, 2010 and June 17, 2010
- ☐ ** January 31 Report - For Period of June 8, 2010 thru December 31, 2011 January 1, 2012 and January 31, 2012

5. SUMMARY

	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b Cash on Hand at the Beginning of this Reporting Period	1,803.65	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)		12,020.00
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	1,803.65	12,020.00
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	101.07	10,317.42
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	1,702.58	1,702.58

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

Page 2

1. Committee Name: Smith for Mayor
3. Report covering period from 30 MAR 10 Thru 28 APR 10

2. ID#

RECEIPTS		COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:			
(a) Individuals - more than \$25 (Total from Schedule A)		0	11,070.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)		0	350.00
(c) Political Committees (Total from Schedule B)		0	250.00
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		0	11,670.00
(e) Refund of contributions (Total from Schedule F-2)		0	50.00
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		0	11,620.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		0	0
(b) All other loans (Total from Schedule C-1)		0	0
(c) Total Loans [add 5(a) and 5(b)]		0	0
6. In-kind contributions (Total from Schedule E)		0	400.00
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		0	12,020.00
8. Total Receipts [add 4(f), 5(c), 6, and 7]			
QUALIFYING CONTRIBUTION RECEIPTS			
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).			
DISBURSEMENTS			
9. Expenditures for operating expenses (Total from Schedule D)		0	8,733.60
10. Independent Expenditures (Total from Schedule D-1)		0	0
11. Value of In-kind expenditures (Total from Schedule E)		0	400.00
12. Loans made by reporting committee (Total from Schedule D-2)		0	0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		0	0
(b) Repayment of all other loans (Total from Schedule D-5)		0	0
(c) Total Loan Repayments [add 13(a) and 13(b)]		0	0
14. Transfers to other political committees (Total from Schedule D-6)		0	0
15. Any other disbursement (Total from Schedule D-7)		101.07	1,183.82
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]		101.07	10,317.42
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		0	0
18. Total disbursements [subtract line 17 from line 16]		101.07	10,317.42
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		0	0
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.			
<u>Bill Wasowicz</u> Type or Print Name of Treasurer			
<u>[Signature]</u> Signature of Treasurer or Candidate or Designating Individual			
<u>6 MAY 10</u> Date			

ANY OTHER DISBURSEMENT

SCHEDULE D-7

1. Committee Name Smith for Mayor

2. ID #

3. Report covering period from 30 MAR 10 thru 28 APR 10

ANY OTHER DISBURSEMENTS		DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION			
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>Brooklyn Brothers</u> <u>20800 N. John Wayne Blvd</u> <u>Maricopa, AZ 85139</u>	<u>1 APR 10</u>	<u>96.06</u>
	DESCRIPTION <u>Donation to Maricopa Republican Club</u>		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>CVS Pharmacy</u> <u>44274 Smith Gate</u> <u>Maricopa, AZ 85138</u>	<u>1 APR 10</u>	<u>5.01</u>
	DESCRIPTION <u>Donation to Maricopa Optimist Club</u>		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 (Transfer total to Detailed Summary Page Line 15 Column A)

101.07